


# Festal Matins - Evlogitaria

## "Blessed art Thou, O Lord"

Tone 5


Kievan Chant

Soprano  
Tenor





Bless - ed art Thou, O Lord, teach me Thy stat - utes.



Alto  
Bass




The as - sem - bly of an - gels was a - mazed, be - hold -




ing Thee num - bered a - mong the dead; Yet, O Sav - ior, de - stroy -





ing the strong - hold of death, and with Thy - self rais - ing up Ad - am,




and free - ing all from ha - des. Bless - ed art Thou, O Lord,



teach me Thy stat - utes. Why min - gle ye myrrh with tears of pit -



- y, O ye wom - en dis - ci - ples? Thus the ra - di - ant an - gel



with - in the tomb ad - dressed the myrrh - bear - ing wom - en;

be - hold the tomb and un - der - stand, for the Sav - ior

is ris - en from the tomb. Bless - ed art Thou, O Lord,

teach me Thy stat - utes. Ver - y ear - ly the myrrh - bear - ing wom -

- en has - tened un - to Thy tomb, la - ment - ing, but the an -

gel stood be - fore them and said: the time for lam - en - ta -

tion is passed; weep not, but tell of the Res - ur - rec - tion

to the A - pos - tles. Bless - ed art Thou, O Lord, teach me Thy

stat - utes. The myrrh - bear - ing wom - en, with myrrh came

to Thy tomb, O Sav - ior, be - wail - ing, but the an - gel ad -

dressed them, say - ing: Why num - ber ye the liv - ing a - mong -

\_\_\_ the dead, for as God He is ri - sen from the tomb. Glo -

ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

Let us wor - ship the Fa - ther, and His Son, and the Ho - ly Spir -

- it, the Ho - ly Trin - i - ty, one in es - sence, cry - ing with

the Ser - a - phim: Ho - ly, Ho - ly, Ho - ly art Thou, O Lord.

Both now and ev - er, and un - to a - ges of a - ges. A - men.

In bring - ing forth the Giv - er of life, thou hast de - liv - ered Ad -

am from sin, O Vir - gin, and hast brought joy to Eve in - stead of

sor - row; and those fall - en from life have there - un - to been re -

stored, by Him Who of thee was in - car - nate, God and man.

**three times**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Glo - ry to Thee, O\_



God.